Jesus † Mary † Joseph Chapter 50 - Temptations Prove Man's Worth Christ:

My child, temptations are often very profitable to you, distressing and troublesome though they be. They help to lessen your foolish pride by showing you your weaknesses. Without temptations you could deceive yourself into a dangerous self-confidence. They teach you many things which can help you come closer to Me in your daily life. They can purify your soul by forcing you to resist evil and practice virtue. Troubles, afflictions, and opposition bring you opportunities for heavenly merit.

2. Temptations prove the real worth of your virtues. Often you do not really know yourself until you have faced various temptations. They make your virtues shine out, and they help you to see what spiritual gain you have made. Anyone can act virtuously when things are going as he desires. The man who keeps his patience in time of adversity, can rightly hope for a lasting reward from Me.

Think:

Were I never tempted, I might never know my real self. I cannot be sure of my own sincerity and motives until I have proved them by action. Anyone can talk about a good life, but the only real proof of goodness is living a good life. I would hate to find out too late that I am completely unworthy of God's gifts. My temptations give me a chance to prove how truly I mean it when I say that I want to please God in all things.

Pray:

Father of all truth and goodness, let me be loyal to Thy holy Will. Thy way is the best and only way to live. Grant me grace to see my many faults and to overcome them for Thy sake. In all temptations, I want to prefer to die rather than offend Thee by sin. Amen.

December 21st - Saint Thomas, Apostle and Martyr (†First Century)

Saint Thomas was one of the fisherman on the Lake of Galilee whom Our Lord called to be His Apostles. By nature slow to believe, too apt to see difficulties and to look at the dark side of things, he had nonetheless a very sympathetic, loving, and courageous heart.

When Jesus spoke to His apostles of His forthcoming departure, and told His faithful disciples that they already knew the Way to follow Him, Saint Thomas, in his simplicity, asked: "Lord, we know not whither Thou goest, and how can we know the way?"

When the Master during a journey turned back to go toward Bethany, near Jerusalem, to the grave of Lazarus, the apostle Thomas, knowing of the malevolent intentions of the Jerusalem religious authorities, at once feared the worst for his beloved Lord. Yet he cried out bravely: "Let us go then and die with Him!"

After the Resurrection his doubts prevailed, and while the wounds of the crucifixion remained vividly imprinted in his affectionate memory, he could not credit the report that Christ had risen. But at the actual sight of the pierced hands and side, and the gentle rebuke of his Saviour, his unbelief vanished forever. His faith and ours have always triumphed in his joyous utterance: "My Lord and my God!"

That Saint Thomas, after the dispersion of the Apostles, went to India, where he labored and died at Meliapour, is a certain fact of history. The Roman Breviary states that he preached in Ethiopia and Abyssinia, as well as in Persia and Media. Surely his was a remarkable history, reserved for the inhabitants of Christ's glory to see in its fullness some day.

Before he died in Meliapour, he erected a very large cross and predicted to the people that when the sea would advance to the very foot of that cross, God would send them, from a far-distant land, white men who would preach to them the same doctrine he had taught them. This prophecy was verified when the Portuguese arrived in the region, and found that the ocean had advanced so far as to be truly at the foot of the cross. At the foot of this cross was a rock where Saint Thomas, while praying fervently, suffered his martyrdom by a blow from the lance of a pagan priest. This happened, according to the Roman Breviary, at Calamine, which is in fact Meliapour, for in the language of the people the word Calurmine means on the rock (mina). The name was given the site in memory of the Apostle's martyrdom.

Sources: Little Pictorial Lives of the Saints, a compilation based on Butler's Lives of the Saints and other sources, by John Gilmary Shea (Benziger Brothers: New York, 1894); Les Petits Bollandistes: Vies des Saints, by Msgr. Paul Guérin (Bloud et Barral: Paris, 1882), Vol. 14.

Preparing the Stable - December 21st - The Key

Provide the stable with a key to keep out thieves. Exclude from your heart every sinful thought, every rash judgment.

Ejaculation: Dear Jesus, close my heart to all that hurts Thee.

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