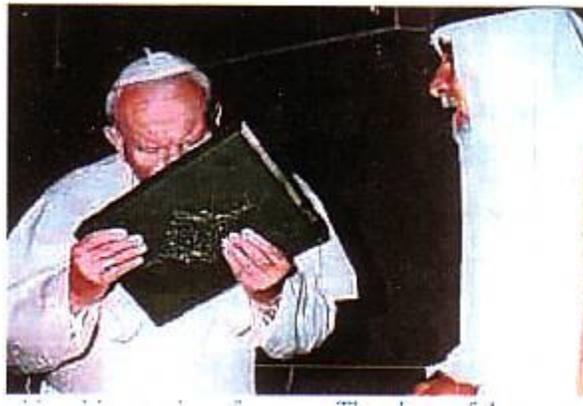


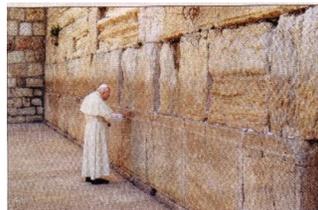


**Warsaw, Poland, 1999**

**John Paul II gets an earful from his boss, Rabbi Menachem Joskowitz, who orders him to, “Remove those obscene crosses from Auschwitz!” The so-called “Vicar of Christ on earth” obediently did as the Pharisee commanded.**



**JP2 kissing the blasphemous Koran, May 14, 1999. The Koran denies the Most Holy Trinity and the Divinity of Jesus Christ This is total apostasy.**



On March 26, 2000, Antipope John Paul II prayed at the Western Wall in Jerusalem. The Western Wall is the stone remnant of the Jewish Temple in Jerusalem that was destroyed by the Romans in 70 A.D. The Jews pray at the Western Wall as the holiest site in Judaism. The destruction of the Temple in 70 A.D., leaving only the Western Wall, has always been understood by Catholics to signify God’s judgment on the Jews. The destruction of the Temple prohibited Jews from being able to offer sacrifice, which meant that their religion had come to an end. **The destruction of the Temple was God’s powerful sign to the Jews that the Messiah had come, that the Old Covenant had ceased, and that the Temple had been replaced by the Catholic Church.**

So when Antipope John Paul II himself prayed at the Western Wall in March of 2000, it was an attempt to validate Judaism. It was a denial that Jesus Christ is the Messiah, a public action to indicate that he holds that the Old Covenant is still in force, and a mockery of God's clear sign that the Jews must abandon the destroyed Temple and enter the Catholic Church. The prayer that Antipope John Paul II left at the Western Wall asked forgiveness for sins against the Jewish people and referred to them as the people of the Covenant.

Pope Eugene IV, Council of Florence, 1441, *ex cathedra*: **“The Holy Roman Church firmly believes, professes and teaches that the matter pertaining to the law of the Old Testament, the Mosaic law, which are divided into ceremonies, sacred rites, sacrifices, and sacraments... after our Lord’s coming... ceased, and the sacraments of the New Testament began.. All, therefore, who after that time (the promulgation of the Gospel) observe circumcision and the Sabbath and the other requirements of the law, the holy Roman Church declares alien to the Christian faith and not in the least fit to participate in eternal salvation.”**

Antipope John Paul II and his Bishops have repeatedly repudiated the dogma that the Old Covenant has ceased, which makes them heretics, for this dogma has been taught by the Catholic Church for 2000 years, was defined infallibly by the Council of Florence, and was affirmed clearly by Pope Benedict XIV. In an address to Jews in West Germany, Nov. 17, 1980, **Antipope John Paul II spoke of “the Old Covenant, never revoked by God...”**



**On Dec. 1, 2003 Rabbi Marvin Heir gives a menorah to Antipope John Paul II to reward him for his “lifelong friendship” with the Jewish religion. Rabbi Heir is so opposed to Our Lord Jesus Christ that he was on mainstream News organs vehemently opposing the recent film on the Passion of Christ as being “anti-Semitic.” Birds of a feather flock together - i.e., Christ-deniers flock together.**



**The very first “Papal” audience that John Paul II gave was to the Jewish Kluger family, whom he has never tried to convert to Catholicism.**



Antipope John Paul II's best friend, Jerzy Kluger, is a Jew. Antipope John Paul II has never tried to convert Kluger. In fact, Kluger has said that John Paul II has not given him the slightest indication that he wants to convert him. Kluger credits his life-long relationship with John Paul II with “making him feel more Jewish.” As a youth, Antipope John Paul II played Soccer goalie on the Jewish squad against the Catholics.



Here Antipope John Paul II enters the Jewish Synagogue in Rome in 1986. Notice how he and the Christ-denying Rabbi are greeting each other as if they were long-lost best friends. During his stay at the Synagogue, Antipope John Paul II bowed his head as the Jews prayed for the Coming of their “messiah.” Antipope John Paul II has repeatedly denied the dogma defined by the Council of Florence (that the Old Covenant has ceased and cannot be observed without the loss of salvation) by stating that that Old Covenant is still valid, and therefore that Jews can be saved without conversion to Christ.

#### 4. Invitation to Prayer:

The **Holy Father** invites all present to proceed to their respective places for prayer.

### II. Prayer in different places

#### 1. Access to the different places of prayer:

A. Lower Basilica: *Christians*

B. Sacred Convent:

Room A: *Islam*

Room B: *Buddhism*

Room C: *Sikhism*

Room D: *African Traditional Religions*

Room E: *Hinduism*

Room F: *Tenrikyo*

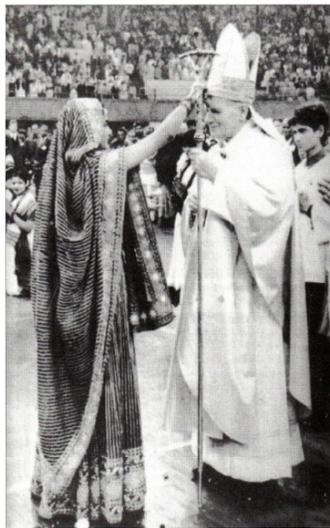
Room G: *Shintoism*

Room H: *Judaism*

Room I: *Zoroastrianism, Janinism, and Confucianism*

On Jan. 24, 2002, Antipope John Paul II held another pagan prayer meeting in the city of Assisi Italy, a repeat of the abominable event that took place in 1986. During the prayer meeting the representative of every false religion involved was allowed to come to the pulpit and give a sermon on world peace. In the presence of Antipope John Paul II, a voodoo high priest came to the pulpit outside the Basilica of St. Francis and gave the voodoo prescription for world peace. (Voodoo, remember, is Satanism). So, by Antipope John Paul II's arrangement, from a pulpit outside the historic Basilica of St. Francis, a Satanist was allowed to give a sermon and provide his prescription for world peace. This would involve slitting the throats of goats, chickens, doves and pigeons, and draining their blood from their arteries.

**After the Jew, the Buddhist, the Muslim, the Hindu, the Voodoo Witchdoctor and the rest were finished preaching, the various false religious leaders broke up into different rooms to pray to their false gods. Above we see the actual arrangement of rooms that Antipope John Paul II gave to the various pagans and idolaters. Antipope John Paul II had it arranged in advance that each religious group was given a separate room in which to worship the devil. All of the crucifixes were removed, and the crucifixes which could not be removed were covered.** Antipope John Paul II made sure that the infidels and pagans saw no sign of Jesus Christ. The Muslims needed a room which faced East toward Mecca – and it was given to them. The Zoroastrians needed a room with a window, so that the smoke from the wood chips that they burned to the devil could exit through it – and it was given to them. The Jews wanted a room that had never before been blessed; in other words, a room that had never been blessed in the name of Jesus Christ – and Antipope John Paul II provided them with one. Greater abomination, blasphemy and rejection of the true God almost cannot be imagined.



On Feb 2, 1986, Antipope John Paul II received on his forehead the *Tilac or Tika*, cow dung, the red powdery paste of the Hindus, the sign of recognition of the adorers of Shiva. This is total idolatry and apostasy.

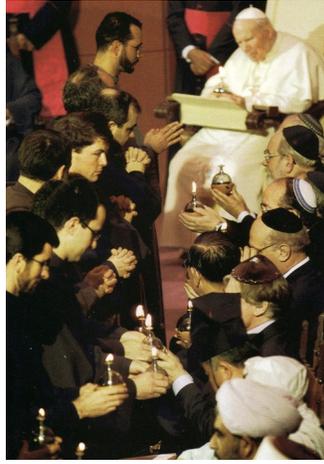


Oct. 27, 1986, Antipope John Paul II prayed with over 100 different religious leaders of various false religions, thereby repudiating the teaching of Scripture and the 2000-year teaching of the Catholic Church outlawing prayer with false religions. The entire day of prayer with the pagans, infidels and heretics was Antipope John Paul II's idea, and they came at his invitation. During this meeting the Dalai Lama placed a Buddhist statue on the tabernacle in the Church of St. Francis. Among the various false religious leaders at Assisi were rabbis, Islamic muftis, Buddhist monks, Shintoists, assorted Protestant ministers, Animists, Jainists and others. During the meeting a member of each false religion came forward and offered a prayer for peace. **In 1928, Pope Pius XI authoritatively condemned this activity and denounced it as apostasy from the true Faith.**

Pope Pius XI, *Mortalium Animos* (# 2), Jan. 6, 1928: “For which reason **conventions, meetings and addresses are frequently arranged by these persons, at which a large number of listeners are present, and at which all without distinction are invited to join in the discussion, both infidels of every kind, and Christians... Certainly such attempts can nowise be approved by Catholics, founded as they are on that false opinion which considers all religions to be more or less good and praiseworthy... Not only are those who hold this opinion in error and deceived, but also in distorting the idea of true religion they reject it...”**

Pope Pius XI, *Mortalium Animos* (# 10): “So, Venerable Brethren, it is clear why this Apostolic See has never allowed its subjects to take part in the assemblies of non-Catholics...”

Antipope John Paul II, *Angelus Address*, Oct. 12, 1986: “**In a few days we shall go to Assisi, representatives of the Catholic Church, of other Christian Churches and ecclesial communities, and of the great religions of the world...** I issued this invitation to ‘believers of all religions.’”



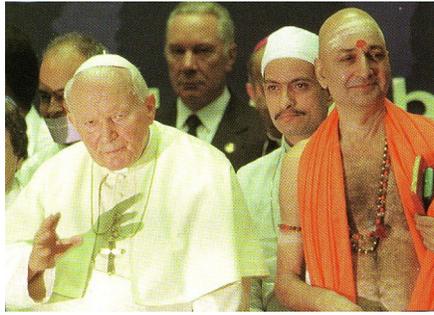
Scripture teaches that the gods of the false religions are devils (1 Cor. 10:10; Psalm 95:5). Antipope John Paul II teaches that the false, non-Christian religions are good and that their “Faith” comes from the Holy Ghost (*Redemptor Hominis* #6). Here, at Assisi 2002, the apostate Novus Ordo “Franciscans” hand lamps to the various false religious leaders, including Christ-denying Jews, Muslims, etc. **This is very symbolic: this is the light of man without God; this is the light of peace without Christ; this is the light of Lucifer** - and Antipope John Paul II is the one spreading it, and those who follow him are embracing his satanic syncretism and apostasy.



Here we see Antipope John Paul II in the Buddhist Temple in Bangkok, Thailand, May 10, 1984. Just prior to going to the temple, Antipope John Paul II expressed how anxious he was “to meet **his holiness**, the supreme patriarch [Buddhist] in the temple.” This is apostasy, of course. Also, a few days before going to the Buddhist Temple, in preparing to go to Korea and then Thailand, Antipope John Paul II said the following:

Antipope John Paul II, May 6, 1984: “...the world looks to Korea with particular interest. For the Korean people throughout history have sought, in the great ethical and religious visions of Buddhism and Confucianism, the path to renewal of self... **May I address a particular greeting to the members of the Buddhist tradition as they prepare to celebrate the festivity of the Coming of the Lord Buddha?** May your rejoicing be complete and your joy fulfilled.”

Also not shown in the picture above is the gigantic statue of Buddha which Antipope John Paul II bowed in front of.

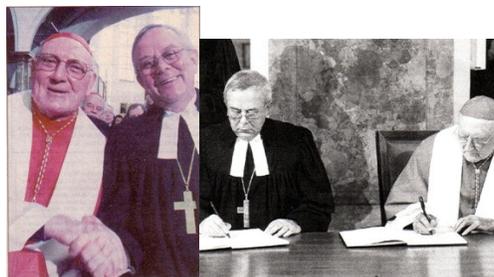


Here is Antipope John Paul II, surrounded by an assorted group of pagans and idolaters, including one half-dressed, on Nov. 7, 1999 - at another one of his countless apostate interreligious prayer meetings. He praises them and esteems them for their false religions of the devil. This is nothing other than a general occultism. Check out the masked pagan just behind Antipope John Paul II on our left and his right.



Here we see Antipope John Paul II meeting with Voodoo worshippers, whom he invited to come pray with him at Assisi in 1986. Antipope John Paul II assured the witch doctors, just as he assured all the pagans, infidels and idolaters at Assisi, how “great” their religion is.

Antipope John Paul II, *Angelus Address*, Sept. 21, 1986: “To begin with, **I would like to thank all those of the Christian Churches and of the other great religions of the world, who have accepted the invitation to go to Assisi** on 27 October, for a special meeting of prayer for peace, today so fragile and threatened.”



On Oct. 31, 1999 “Cardinal” Edward Cassidy and Lutheran “Bishop” Christian Krause shake hands at the signing of *The Joint Declaration on the Doctrine of Justification* in Augsburg, Germany. This agreement teaches: that Justification comes by “faith alone” (Annex, 2, C); that the Canons of the Council of Trent no longer apply to the Lutherans (#13); that none of the Lutheran teaching in the Joint Declaration, including the heresy of Justification by faith alone and numerous other Lutheran heresies, is condemned by Trent (#41). In short, this agreement between the “Church” of John Paul II and the Lutheran sect utterly rejects the dogmatic Council of Trent. It is a veritable declaration that the sect of Antipope John Paul II is a Protestant sect. Anyone aware of this fact who still maintains communion with John Paul II, “Cardinal” Cassidy and the rest of his sect, is maintaining communion with a non-Catholic sect which rejects the Council of Trent, and he or she is asserting that one can be a Catholic and accept the heresy of Justification by faith alone. **Antipope John Paul II has publicly approved of this abominable and formally heretical agreement on many occasions, both before and after it was**

**signed.** Antipope John Paul II has publicly stated: “The Lutheran church is the sister church of the Catholic Church.” Such a statement is heretical. The Catholic Church is the MOTHER and Mistress of all churches. Sisters are in some things equal; but two or more sisters are not equal to the Mother.



Pope Leo XIII, *Custodi Di Quella Fede* (# 15), Dec. 8, 1892: “**Everyone should avoid familiarity or friendship with anyone suspected of belonging to masonry or to affiliated groups. Know them by their fruits and avoid them. Every familiarity should be avoided, not only with those impious libertines who openly promote the character of the sect, but also with those who hide under the mask of universal tolerance, respect for all religions, and the craving to reconcile the maxims of the Gospel with those of the revolution. These men seek to reconcile Christ and Belial, the Church of God and the state without God.**”

Antipope John Paul II’s unbelievable message in commemoration of the Synagogue

Antipope John Paul II, Message to Chief Rabbi of Rome, May 23, 2004: “To the most distinguished Dr. Riccardo Di Segni, Chief Rabbi of Rome. Shalom! With deep joy **I join the Jewish Community of Rome which is celebrating the centenary [100<sup>th</sup> anniversary] of the Great Synagogue in Rome**, a symbol and a reminder of the millennial presence in this city of the people of the Covenant of Sinai. For more than 2000 years **your community** has been an integral part of life in the city; it **can boast of being the most ancient Jewish community in Western Europe and of having played an important role in spreading Judaism** on this Continent. Today’s commemoration, therefore, acquires a special significance... Since I am unable to attend in person, I have asked my Vicar General Camillo Ruini, to represent me; he is accompanied by Cardinal Walter Kasper, President of the Holy See’s Commission for Relations with the Jews. **They formally express my desire to be with you this day.**

“In offering you my respectful greeting, distinguished Dr. Riccardo Di Segni, I extend my cordial thoughts to all the Members of the Community, to their President, Mr. Leone Elio Paserman, and to all who are gathered to witness once again to **the importance and vigor of the religious patrimony that is celebrated every Saturday in the Great Synagogue of Rome...**

**Today’s celebration, in whose joy we all readily join, recalls the first century of this majestic Synagogue.** It stands on the banks of the Tiber, witnessing with the harmony of its architectural lines to faith and to praise of the Almighty. **The Christian Community of Rome, through the Successor of Peter, joins you in thanking the Lord for this happy occasion [the 100<sup>th</sup> anniversary of the Synagogue!].** As I said during the Visit I mentioned, **we greet you as our ‘beloved brothers’ in the faith of**

**Abraham**, our Patriarch... **you continue to be the first-born people of the Covenant** (*Liturgy of Good Friday, General Intercessions, For the Jewish People*)...

[These friendly relations] **saw us united in commemorating the victims of the Shoah [deceased Jews who did not accept Christ], especially those who were wrenched from their families and from your beloved Jewish Community in Rome** in October 1943 and interned in Auschwitz. **May their memory be blessed** and induce us to work as brothers and sisters...

...**the Church has not hesitated to express deep sorrow** at the ‘failures of her sons and daughters in every age’ and, in an act of repentance, **has asked forgiveness for their responsibility connected in any way with the scourges of anti-Judaism** and anti-Semitism...

Today... we are addressing a fervent prayer to the Eternal One, to the God of Shalom, so that enmity and hatred may no longer overpower those who turn to **our father, Abraham – Jews, Christians and Muslims**...

“Our meeting today is, as it were, in preparation for your imminent solemnity of Shavu’ot and of our Pentecost which proclaim the fullness of our respective paschal celebrations. May these feasts see us united in praying David’s paschal *Hallel*.” (*L’Osservatore Romano*, June 2, 2004, p. 7.)

Comment: 1) He joins the Jewish community in commemorating the 100th anniversary of the Synagogue – apostasy.

2) He says this Jewish community can boast of being the most ancient Synagogue in Western Europe and of having spread Judaism – apostasy.

3) He formally expresses his desire that he could have been with them, in the Synagogue, commemorating it – apostasy.

4) He praises the importance and the vigor of the religion that is celebrated every Saturday in Rome – apostasy. In fact, the word “vigor” means “*Active physical strength or energy; flourishing physical condition, vitality; mental or moral strength, force or energy.*” Thus, he is telling them again that their Covenant with God is valid, flourishing, in force.

5) He joins again in celebrating the 100th anniversary of the “majestic Synagogue” – apostasy.

6) On behalf of the entire Christian Community in Rome, as “successor of St. Peter,” he formally thanks the Lord for the 100 years of the Synagogue! – apostasy!

7) He greets the Jews as beloved brothers of the faith of Abraham, which is another total denial of Christ, as scripture teaches that only those who are of Christ have the faith of Abraham.

Galatians 3:14- “*That the blessing of Abraham might come on the Gentiles through Christ Jesus: that we may receive the promise of the spirit by faith.*”

Galatians 3:29- “And if you be Christ’s; then you are the seed of Abraham.”

Pope St. Gregory the Great (+ c. 590): “... if you be Christ’s then you are the seed of Abraham (Gal. 3:29). **If we because of our faith in Christ are deemed children of**

**Abraham, the Jews therefore because of their perfidy have ceased to be His seed.**” (*Sunday Sermons of the Great Fathers*, Vol. 1., p. 92)

Pope St. Leo the Great, Dogmatic Letter to Flavian (449), read at Council of Chalcedon (451), ex cathedra: “The promises were spoken to Abraham and his seed. He does not say “to his seeds” – as if referring to multiplicity – but to a single one, ‘and to thy seed,’ which is Christ (Gal. 3:16).” (*Decrees of the Ecumenical Councils*, Vol. 1, p. 78.)

8) He states that the Jews “continue to be the first-born people of the Covenant,” quoting the Good Friday prayer of the Novus Ordo Missae, which prays that the Jews “continue” in faithfulness to God’s Covenant. Thus, again, Antipope John Paul II is blatantly teaching that the Jews’ Covenant with God is still valid – formal heresy and formal apostasy!

9) He commemorates those who died as Jews and says that their memory should be blessed – heresy.

10) On behalf of “the Church,” he repents for any anti-Judaism and seeks for their forgiveness – apostasy. This would include the Church’s anti-Jewish dogma that Jews who die without conversion to Catholicism go to hell, *and therefore need to be converted and saved*. He is just mocking Our Lord and the Church.

11) He again says that Jews, Muslims and Christians all have Abraham as their spiritual father – apostasy and total rejection of Christ.

I don’t know what else to say. This speech ranks right near the top of his blasphemies and heresies. Antipope John Paul II is totally in favor of the denial of Christ; he could not more clearly teach that the Old Covenant is still valid; he totally denies Jesus Christ and the Catholic Faith; he is putting his apostasy right in our face. Those who accept this man as a Catholic, *while aware of these facts*, and refuse to denounce him as an apostate, are truly heretics.

1 John 2:22 – “Who is a liar, but he who denieth that Jesus is the Christ? He is antichrist, who denieth the Father, and the Son.”

Pope Eugene IV, *Council of Florence*, ex cathedra: “The Holy Roman Church firmly believes, professes and preaches that all those who are outside the Catholic Church, not only pagans but also *Jews* ... cannot share in eternal life and will go into the everlasting fire which was prepared for the devil and his angels, unless they are joined to the Church before the end of their lives...”

Pope Eugene IV, *Council of Florence*, 1441, ex cathedra:

“The Holy Roman Church firmly believes, professes and teaches that the matter pertaining to the law of the Old Testament, the Mosaic law, which are divided into ceremonies, sacred rites, sacrifices, and sacraments... after our Lord’s coming... ceased, and the sacraments of the New Testament began.. All, therefore, who after that time (the promulgation of the Gospel) observe circumcision and the Sabbath and the other requirements of the law, the holy Roman Church declares alien to the Christian faith and not in the least fit to participate in eternal salvation.”

## Bird’s Eye View of the News

by  
Atila Sinke Guimarães



During his trip to Israel John Paul II promoted an encounter with the rabbis of Jerusalem

**JOHN PAUL II “BLESSED” BY THE RABBIS** - On January 18, John Paul II received about 160 rabbis from around the world at the Vatican. They went there to celebrate the change that Vatican II made in Catholic teaching regarding Judaism, and to pay official homage to this Pope for his support of Jews and Judaism. At the climax of the meeting, three rabbis carried out a religious ritual to “bless” the Pontiff.

The information I transcribe regarding this encounter is from news reports by *CatolicaNet* (January 18, 2005, online) and the *National Catholic Reporter* (January 20, 2005, “Word from Rome,” online).

Appraising the meaning of the meeting, rabbi Jack Bemporad, director of the Center for Inter-Religious Understanding (CIU), declared, “For the first time in History, rabbis from all branches of Judaism met in Rome to thank a Pontiff.” Among the important rabbis present were the president of the college of rabbis of New York, the ex-chief rabbi of Europe and France, the chief rabbi of Jerusalem, and the chief rabbi of Rome.

Bemporad emphasized the post-Vatican II change of position, saying, “In the world’s History, the last 40 years will be regarded as the most revolutionary and important in Jewish-Christian relations.”

Recalling some of the ground-breaking landmarks, he pointed out that *John Paul II was the first Pope in*

History to visit a synagogue; this Pontiff also established diplomatic relations with Israel, and asked forgiveness for the combat the Church has always made against Judaism (*CatholicNet*).

This was the largest papal audience ever with a group of Jews. Normally when the World Jewish Congress or the Anti-Defamation League visits John Paul II, the delegation is composed of no more than 15 to 20 persons.

Rabbi Joseph Ehrenkranz from Connecticut said that while some Catholics “don’t know” about the revolution that happened since Vatican II, many Jews “don’t believe it.” In that light, Ehrenkranz said, the January 18 audience was *an opportunity for Jewish leaders to publicly acknowledge that the transformation is real*.

Rabbi Gary Krupp, who initiated the plan to bring 160 rabbis to the Vatican, praised John Paul II in a solemn speech: “**You have defended the Jewish people at every opportunity, as a priest in Poland and in your pontificate.**” He recalled John Paul’s 1986 visit to the Roman synagogue, the first by a Pope since the time of the early church, and his 2000 trip to Israel.

Enigmatically, Krupp also added that **John Paul II embodies the “spirit of Aaron, the high priest of ancient Israel.”**

After he finished his speech, three rabbis blessed John Paul in Hebrew and English. One part of the ceremony was open to the press, another was closed. No reports about the latter (*National Catholic Reporter*).

Why were these rabbis given such a spectacular gathering at the Vatican? The official explanation was that the event celebrated the 40th anniversary of the approval of the conciliar declaration *Nostra aetate*, which took a progressivist approach regarding Jews and Muslims.

I don’t believe that this is the real reason. *First*, because the 40th anniversary of *Nostra aetate* will occur only on October 24, 2005, too distant a date to generate a special festivity in January. *Second*, because the week of January 16-22, when this audience was granted, has been dedicated to Catholic-Jewish relations. It seems to me the real reason lies in the background of this fact. Let me explain.

On January 20, 1842, Alphonse Ratisbonne, a young French Jew from an important banking family in Strasbourg and close relation to the Rothschilds, witnessed an apparition of Our Lady and immediately converted from Judaism to the Catholic Church. His conversion, which took place in Rome, represented a spectacular victory of Our Lady over Judaism that had enormous repercussions in Italy, France, and the whole Catholic world. The devotion of Our Lady of the Miracle was born on that occasion and the Basilica of Sant’ Andrea delle Fratte, where the miracle took place, became a center of special prayer for the conversion of the Jews.

Alphonse Ratisbonne and his brother, Theodore, who had converted also, became priests and founded a new religious institution – the Congregation of Our Lady of Sion – dedicated to the conversion of Jews from their perfidious religion to the Catholic Church.

Fifty years later, on January 17, 1892, the Vatican Capitolo granted the special honor for the picture of *Madonna del Miracolo* (Our Lady of the Miracle), which was crowned as Queen.

This Vatican act was an endorsement of a growing popular devotion to Our Lady of the Miracle, an indirect approval of the commemoration of the conversion of Alphonse Ratisbonne, and a blessing of the general aspiration for the conversion of the Jews. Since that time, every year the week including the two dates of January 17 and 20 was dedicated to celebrate these events.

As should be expected, after Vatican II, the progressivist Holy Sees of Paul VI and John Paul II froze those festivities. But not only this. When I visited Rome in January 1993, I saw that the week had been re-directed to commemorate the precise opposite. That is to say, there was no more mention of conversion of Jews, and everything was designed to celebrate Catholic-Jewish inter-confessional dialogue. Throughout Rome, ecumenical events were scheduled with this aim. These inter-confessional commemorations have continued up to the present time.

Therefore, the January 18 audience granted to the large assembly of rabbis made up part of the week of Catholic-Jewish dialogue of 2005.

I wonder if in this last January event, we didn't take another step on the road of destruction of the traditional Catholic position. That is, it was an opportunity for the Jews to state openly and officially that Judaism is the "true" religion, without any need for conversion to the Catholic Church. Judaism would be so "true" that 160 rabbis came to Rome to proclaim this and "bless" the Head of the Catholic Church with their sinister rituals.

In practical terms, the rabbis would have gone to the Vatican to revenge the conversion of Ratisbonne, to deny that he needed any such thing, and to present the apparition of Our Lady of the Miracle as irrelevant and foolish. The whole episode represented, in my opinion, a great symbolic outrage to Holy Mother Church propitiated by the present day Anti-Pope.

The conversion of Ratisbonne took place 163 years ago. Was the number of rabbis who visited the Vatican – around 160 – meant to match the number of years that have passed since it occurred? I don't have data to make any serious conclusion about that.



The 2003 Jewish award of the Simon Wiesenthal Center is offered to John Paul II by rabbi Marvin Hier.

**Get fired up and fight for the Truth or expect to burn in the Fires of Hell!**

Is it any wonder to you the Freemasons, Illuminati, and Jewish leaders, such as George Bush (who is a Skull and Bones, high ranking Freemason), are putting forth such eulogies, acclamation and approval of the life of Anti-pope John Paul II? The facts of History prove John Paul II did the works of his "brothers": the Freemasons, Illuminati, and Jewish leaders. May God have Mercy on us and on the whole world! Below is another article about the Judas "pope" of our time.

Michael A. Hoffman II, Editor

April 4, 2005

## Pope John Paul II: The Judas Iscariot of Our Time

by Michael A. Hoffman II

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The late Pope John Paul II was a crypto-rabbi and his pontificate represented, for diabolical infiltrators, a supreme coup. He became the first pope in the history of Christendom to enter an accursed synagogue, the den of the Talmudic Pharisees. Orthodox Judaism esteems the Talmud as its supreme guide. The Talmud states that Jesus Christ was a sorcerer and the son of a whore named Miriam the hairdresser. The Talmud declares that Jesus Christ is in hell being boiled in hot excrement. The Talmud gloats over Christ's crucifixion and early death and says He got what He deserved.

John Paul II was delighted to engender scandal and confusion and enter the very temple of the Pharisees that espoused these mortal sins of calumny and blasphemy. He considered it one of the crowning "ecumenical" achievements of his papacy, along with encouraging the practitioners of Voodoo in Benin, Africa to remain in their bloody cult of demon worship and ritual sacrifice, by declaring that Voodoo contains the "Seeds of the Word"! (Cf. *L'Osservatore Romano*, 10 February 1993). Thanks to John Paul's recognition of the "Seeds of the Word" in Voodoo, three years after his visit, the government of Benin conferred upon Voodoo the status of "an officially recognized religion." (cf. Associated Press dispatch, January 11, 1996).

But it was in the matter of Judaism that this Pope earned his immunity from the media of the West, who might quibble about his refusal to priest women, but sat in unabashed awe at his unprecedented Talmudic statements and doctrines. For example, in Vatican City on Halloween, 1997, John Paul II declared: "In the Christian world -- I am not saying on the part of the Church as such -- the wrong and unjust interpretations of the New Testament relating to the Jewish people and their supposed guilt [in Christ's death] circulated for too long, engendering sentiments of hostility toward this people. This contributed to a lulling of consciences, so that when Europe was engulfed by a wave of persecutions inspired by a pagan anti-Semitism...the spiritual resistance of many was not what humanity had a right to expect from the disciples of Christ."

Could any more fraud be packed into one paragraph than the palimpsest of Halloween masquerade that the late John Paul II managed in the preceding statement? There is no ignominy to which this prelate would not stoop in his obeisance to contemporary Talmudic Pharisees, who are the direct spiritual heirs of the assassins of Jesus Christ.

"Wrong and unjust interpretations of the New Testament relating to the Jewish people and their supposed guilt in Christ's death..."

“Supposed” guilt? The Talmud itself, in Sanhedrin 43a, admits that the Jewish leadership had Christ killed. In fact, Sanhedrin 43a celebrates Christ's execution!

Historic Catholicism has always believed in the “supposed guilt” of the Judaic leadership in the killing of the Lord Jesus, and the killing of the prophets, and that the Jewish leadership were contrary to all men. That incidentally is not an “interpretation,” it's a direct quote from Sacred Scripture (I Thessalonians 2:14-15), which John Paul II negated and betrayed.

John Paul II made constant reference to the Nazi “Holocaust.” Yet as a Pole, he knew very well that a disproportionate number of the perpetrators of an unsung holocaust against Polish Christians had been Judaic Communists. In post-war Poland that nation was completely dominated by Judaic communists: the torturer Jacek Rozanski, head of the Secret Police; the Politboro commander Jacob Berman and commissars Minc, Specht (Olszewski) and Spychalski. These men murdered or deported to Kolyma and the other Arctic death camps, tens of thousands of Catholic Poles.

According to researcher John Sack, “In 1945 many Poles felt (and not without reason) that Jews ran the Office of State Security...the chief of the Office was Jacob Berman, a Jew, and all or almost all the department heads were Jews.”

Sack reported that 75% of the officers of the Communist Secret Police in Silesia were Jews. He noted that many Jews in the Communist terror apparatus in Poland changed their names to Polish ones like General Romkowski, Colonel Rozanski, Capt. Studencki and Lt. Jurkowski. (cf. John Sack, *The New Republic*, Feb. 14, 1994, p. 6).

In Poland, “...a disproportionate number of Communists were Jews. In 1930, at its peak, 35% of the members of the party were Jewish. In Communist youth organizations, Jewish membership was even higher, while Communists of Jewish origin occupied most of the seats on the central committee. Communism appealed to some Jews because it opposed anti-Semitism more vigorously than any other Polish party...Jewish Communists reached their apogee in the years immediately after World War Two, when the party leadership was totally in the hands of the prewar Communist leadership that abhorred anti-Semitism.” (Sheldon Kirshner, *The Canadian Jewish News*, Nov. 5, 1992, p. 16).

The Catholic Primate of Poland at the time, Cardinal Hlond, a brave prelate in a stalwart tradition of Christian resistance to Judaic tyranny in Poland, so different from the traitorous philo-Judaism of the late John Paul II, stated that Polish Catholics felt resentment 'due to the Jews who today occupy leading positions in Poland's (Communist) government and endeavor to introduce a governmental structure that the majority of Poles do not wish to have.’ (Ibid., Kirshner).

As Piotr S. Wandycz of Yale University observed, “The average Pole could not but notice in the Stalinist era that the two most powerful men in the country--Berman and Minc--were both Jewish as was the dreaded security official Rozanski.” (N.Y. Review of Books, Aug. 18, 1983, p. 51).

John Paul II covered all of this up. He was silent in the face of this holocaust against his own Christian countrymen. His silence was deafening. He turned what happened to the so-called “Jews” (more properly, Khazars), during World War Two --both real and imagined-- into the central ontological event of the 20th century, while helping to whitewash the Judaic-Communist holocaust against Christians. He even went so far as to order crosses erected in Auschwitz by Polish Catholics to be torn down at rabbinic insistence, with some of the Catholics arrested and jailed for refusing the order.

As the acknowledged representative of Christians in the world, whose side was this Pope really on? Obviously he was no advocate of Christ or of the sufferings Christ's followers experienced at the hands of Communist Khazars.

John Paul II was completely smitten with modernism and the potentates of toxic modernity, the rabbinic world leadership. He catered to and pimped for them.

The Pope defended and advanced the Pharisees' cause and falsifies and betrays the Christian. One must ask at this juncture, was he the Vicar of Christ or of the Anti-Christ?

On Nov. 2, 1997 the Vatican declared, “Christians who yield to anti-Judaism offend God and the church itself.”

Since the Jewish religion is based on the Talmud, which Christ condemned in its oral form (Mishnah) in Mark 7:1-13 as the “tradition of the Elders,” the Pope's Vatican symposium was declaring that to take a position of anti-Judaism and oppose the teachings of the Pharisees and their Talmudic traditions of the Elders--”offends God.” But how can such a position offend Jesus Christ when He advocated it Himself?

Has it ever been more clear that this pope was preaching a false gospel? John Paul the Judas, herded gullible Catholics into the pen of Pharisaic annihilation. Do they imagine that the Vatican worships Jesus Christ when such a doctrine is preached by their leader? Jesus foretold, “In vain do they worship me” (Matthew 15:9). Jesus called the Jewish leadership of His day, “the children of hell” (Matthew 23:15).

The rabbinic leadership has not changed in 2,000 years. Those who expose their evil-- then as now--do the very work that Jesus Christ did. In many cases the anathemas John Paul II hurled at “anti-semites” were in fact aimed at the person of Jesus Christ Himself.

By upholding the interpretation of the New Testament promulgated by the modern Scribes and Pharisees, and discarding the traditional Christian one, John Paul II virtually

admitted, by his actions and pronouncements, that the Pharisees were right to crucify Christ.

It is clear that in actuality, John Paul II was not the “Vicar of Christ on earth” but a crypto-rabbi.

On Sunday, March 26, 2000 the Pope prayed at the “Western” or “Wailing Wall” in Jerusalem, making remarks betraying Christianity and begging the forgiveness of the heirs of Caiphas.

While in Jerusalem, the Pope bowed to the rabbinic leaders of the modern Pharisees who are unrepentant concerning the cosmic crime of deicide which their ideological forefathers perpetrated. They received no lecture or stern words of any kind from John Paul II about the need to repent and about the dread judgment they are under.

He mentioned nothing concerning the Israeli holocaust against the Palestinians, but contented himself with making obeisance to the wicked rabbis who supply the rationale for Israeli war crimes against Palestinian civilians by terming the Palestinian people “snakes” and “Amalek,” and confirming the Talmudic injunctions that hold that the killing of a gentile is not murder, and that the Judaic killer in such a case is “exempt from punishment” (Sanhedrin 57a).

In Jerusalem, the Pope placed a prayer inside the “wailing-wall.” The text of this prayer reads: “God of our fathers, you chose Abraham and his descendants to bring your name to the nations. We are deeply saddened by the behavior of those who in the course of history have caused these children of yours to suffer. And asking your forgiveness, we wish to commit ourselves to genuine brotherhood with the people of the covenant.” -- Jerusalem, 26.3.2000. Joannes Paulus II. ( The note, written in English, was later moved to the Israeli Yad Vashem Holocaust museum to be preserved).

Not one word about Jesus Christ, His Crucifixion or Resurrection in this note, just a nonsensical supposition that the Khazar Zionists from eastern Europe who have scourged the Middle East with blood and fire, and who have as their supreme holy book not the Bible but the Talmud, are somehow “the children of Abraham and the people of the covenant.” It is a strange covenant that includes neither Christ nor the Bible.

John Paul II was idolizing a nation of people, putting them on a pedestal for worship, exactly as the Talmud does. What a sad, sick joke on Christianity. John Paul II betrayed the Gospel not for 30 pieces of silver but for media approval and fame. The world loves him.

It is a tragic characteristic of our time that our people are drawn to love, honor and worship their own executioners. From the hysterical adulation for Ronald Reagan, who, in 1986, keelhailed the ailing, 87-year-old anti-communist Christian patriot Andrija

Artukovic -- on a hospital gurney no less -- to the waiting arms of Tito's Communist ghouls in Yugoslavia; to the crypto-rabbi John Paul II, it would appear that hero worship nowadays has more to do with mind control and schizophrenia than an authentic admiration for gallant resistance to the world, the flesh and the devil.



Do you still believe John Paul II was a true pope, the Vicar of Jesus Christ on Earth? The evidence on your side of the argument is so thin as to be virtually non-existent. To put the matter succinctly, all that you have is the following:

1. JP II claimed to be pope,
2. JP II dressed up as pope,
3. Lots of people think he was pope.

It's a pity that you have nothing else on your side, as for example many, many, other anti-popes had, such as that they professed without any doubt the entire body of Catholic teaching, did not act in openly scandalous ways, did not attempt to overturn the Traditions of the Church. No, unlike previous anti-popes, this one has a really stiff battle making a case for himself. (e.g. no other anti-pope ever kissed the Koran! No other anti-pope ever approved of the bloody cult of demon worship and ritual sacrifice of the Voodoo religion. No other anti-pope ever entered the Jewish Synagogue and had interfaith ceremonies in those demonic services. No other anti-pope changed Canon Law to permit non-Catholics to receive the Holy Eucharist, or permit women to serve at the altar, or to permit Catholics to join the diabolical Freemasons, etc.)

As a matter of fact, the only one of these three claims which matters is the third, and the only reason it matters is that when at least most Catholics think somebody is pope, that is evidence. Not conclusive evidence, but still evidence. Obviously the first two claims are virtually worthless, as a cursory examination of Church history will tell you - there have been dozens of anti-popes, all dressed very nicely, and all claiming to be popes.

OK, so how much weight do we give claim #3?

Not much, unless the acceptance of the claimant is universal and peaceful. If you have any doubt about this, check some theologians, or even merely read *Cum ex apostolatus*, which states:

“By this Our Constitution, which is to remain valid in perpetuity We enact, determine, decree and define: that if ever at any time it shall appear that any Bishop, even if he be acting as an Archbishop, Patriarch or Primate; or any Cardinal of the aforesaid Roman Church, or, as has already been mentioned, any legate, or even the Roman Pontiff, prior

to his promotion or his elevation as Cardinal or Roman Pontiff, has deviated from the Catholic Faith or fallen into some heresy:

(i) the promotion or elevation, even if it shall have been uncontested and by the unanimous assent of ALL the Cardinals, shall be null, void and worthless; (ii) it shall not be possible for it to acquire validity (nor for it to be said that it has thus acquired validity) through the acceptance of the office, of consecration, of subsequent authority, nor through possession of administration, nor through the putative enthronement of a Roman Pontiff, or Veneration, or obedience accorded to such by ALL, nor through the lapse of any period of time in the foregoing situation; (iii) it shall not be held as partially legitimate in any way; (iv) to any so promoted to be Bishops, or Archbishops, or Patriarchs, or Primates or elevated as Cardinals, or as Roman Pontiff, no authority shall have been granted, nor shall it be considered to have been so granted either in the spiritual or the temporal domain; (v) each and all of their words, deeds, actions and enactments, howsoever made, and anything whatsoever to which these may give rise, shall be without force and shall grant no stability whatsoever nor any right to anyone; (vi) those thus promoted or elevated shall be deprived automatically, and without need for any further declaration, of all dignity, position, honour, title, authority, office and power.”

Please note that twice Pope Paul IV (i.e. “the Fourth”) mentions “ALL” - when he states that even if ALL the cardinals shall accept such a heretic as pope, he will not be pope, and when he teaches that even if “ALL” without qualification - that is, the entire Church - should accept such a heretic, he would not be pope. (We must believe that the entire Church could never peacefully accept a false claimant as pope, for other reasons, so this situation mentioned by Paul IV is impossible. His hyperbole only goes to show how vehemently he believed that no heretic could be pope.)

That's a judgment of a true Roman Pontiff. Catholics accept it.

## Papal Coronation Oath

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The oath below was first written by Pope St. Agatho c. AD 678. However, it is most likely several centuries older. This oath was taken by all the pontiffs until “Pope John-Paul II” who did not take it.

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“I vow to change nothing of the received Tradition, and nothing thereof I have found before me guarded by my God-pleasing predecessors, to encroach upon, to alter, or to permit any innovation therein;

To the contrary: with glowing affection as her truly faithful student and successor, to safeguard reverently the passed-on good, with my whole strength and utmost effort;

To cleanse all that is in contradiction to the canonical order, should such appear; to guard the Holy Canons and Decrees of our Popes as if they were the divine ordinance of Heaven, because I am conscious of Thee, whose place I take through the Grace of God, whose Vicarship I possess with Thy support, being subject to severest accounting before Thy Divine Tribunal over all that I shall confess;

I swear to God Almighty and the Savior Jesus Christ that I will keep whatever has been revealed through Christ and His Successors and whatever the first councils and my predecessors have defined and declared.

I will keep without sacrifice to itself the discipline and the rite of the Church. I will put outside the Church whoever dares to go against this oath, may it be somebody else or I.

If I should undertake to act in anything of contrary sense, or should permit that it will be executed, Thou wilt not be merciful to me on the dreadful Day of Divine Justice.

Accordingly, without exclusion, We subject to severest excommunication anyone -- be it Ourselves or be it another -- who would dare to undertake anything new in contradiction to this constituted evangelic Tradition and the purity of the orthodox Faith and the Christian religion, or would seek to change anything by his opposing efforts, or would agree with those who undertake such a blasphemous venture.”

For other information contact:

Patrick Henry

7645 S. Chuckwagon Road

Safford, AZ 85546

928-428-1775

[JMJ@JMJsites.com](mailto:JMJ@JMJsites.com)

<http://www.JMJsites.com>

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