

# Where is the Visibility of the Catholic Church Today?

The Anglican “bishops” are NOT the Magisterium, even though they are visible. The Eastern “Orthodox” “bishops” are NOT the Magisterium even though they are visible. The Novus Ordo “bishops” and “pope” are NOT the Magisterium even though they are visible. The Traditionalist Movement “bishops” and “popes” are NOT the Magisterium even though they are visible.

There is no doctrine that says the Church cannot have interregnums. In fact, it is a matter of faith that there will be interregnums, because all men will die: “And as it is appointed unto men once to die, and after this the judgment.” (Hebrews 9:27)

It is equally important to remember that it is a doctrine of the faith that the Church cannot EVER teach heresy in her official Magisterium, to the entire Church, on faith and morals. “But I have prayed for thee, that thy faith fail not: and thou, being once converted, confirm thy brethren.” (Luke 22:32)

Since 1958 the Catholic Church is simply deprived of its head (the pope) and of Catholic bishops throughout the world who validly occupy and exercise the Magisterium.

Interregnums are possible, but it is not possible to have a Magisterium that teaches heresy. Yes it is true that the Catholic Church is visible. However, the visible Catholic Church ALWAYS teaches true Catholic doctrine in its Magisterium, whether Ex Cathedra statements or in its day-to-day teachings of the Ordinary Magisterium. The Oath Against the Errors of Modernism under Pope St. Pius X begins:

I ... firmly embrace and accept all and everything that has been defined, affirmed, and declared by the **unerring magisterium** of the Church, especially those chief doctrines which are directly opposed to errors of this time. (DB 2145)

{1} Do you agree that it is impossible that one would be made to take an oath to accept all and everything that has been defined, affirmed, and declared by the **unerring** magisterium of the Church – if that Church could teach error in its ordinary or extraordinary magisterium?

{2} Do you agree that it is a known truth that the Novus Ordo Vatican II Church does not ALWAYS teach true Catholic doctrine?

{3} Do you agree that it is a known truth that the Novus Ordo Vatican II “popes” do not ALWAYS teach true Catholic doctrine?

How is it possible for the Traditionalist Movement clerics to ALWAYS teach true Catholic doctrine when we find them disagreeing and teaching the exact opposite on matters of Catholic doctrine such as who is the Pope and who is not the Pope; and who has jurisdiction and from whom did they receive it?

{4} Do you agree that it is a known truth that the Traditionalist Movement clerics do not ALWAYS teach true Catholic doctrine?

The Novus Ordo Vatican II Church is visible; but it is visibly a non-Catholic heretical sect. The Traditionalist Movement is visible; but it is visibly a non-Catholic heretical sect.

The visible Catholic Church is prevented by God the Holy Ghost from ever teaching heresy through its Magisterium, in Ecumenical Councils, and Encyclicals signed by a true pope.

It is heretical to say that a true Pope can teach heresy in Ecumenical Councils or in Encyclicals. Many Encyclicals teach that ALL Catholic jurisdiction comes ONLY from a Catholic Pope. Consequently, the Novus Ordo and Traditionalist Movement clerics do not have jurisdiction or all of the necessary FOUR MARKS of the infallible Catholic Church.

Since the Vatican II Popes have taught great numbers of heresies in their magisterium; it is not possible that they are true Catholic Popes.

The Lutheran Church is visible, but that does not make it the Catholic Church. Same for the Novus Ordo Vatican II Church, it is visible, but that does not make it the Catholic Church. Same for the Traditionalist Movement, it is visible, but that does not make it the Catholic Church.

The Catholic Church's visibility is in Its hierarchy, in Its believers and in Its Sacraments and in Its teaching which is ALWAYS without ANY ERROR. Every time one pope dies and before another is elected the Catholic Church is still visible even though it is without a pope at the moment. It is still visible in Its true believers, in Its valid and licit Sacraments and in Its teachings as taught and explained by Its *true* Catholic magisterium and hierarchy.

That the Novus Ordo hierarchy is visible does not help fulfill the doctrine that the Catholic Church is visible. One of the characteristics of the visible Catholic Church is that It is visibly *One, Holy, Catholic, and Apostolic*. It is a known truth that the Novus Ordo Church and the Novus Ordo popes and hierarchy are visibly non-Catholics, visibly not One, visibly not Holy, visibly not Catholic, and visibly not Apostolic. It is a known truth that the Traditionalist Movement church with its imposter hierarchy is visibly non-Catholic. *The Baltimore Catechism* teaches:

Q. 23. "By the authority of the Church I mean the right and power which the Pope and the Bishops, as the successors of the Apostles, have to teach and to govern the faithful."

Q. 28. "The Church has Four Marks by which it may be known: it is One; it is Holy; it is Catholic; it is Apostolic."

Q. 29. "The Church is One because all its members AGREE in ONE faith, are all in one Communion, and are all under one head."

The many different sects that make up the Traditionalist Movement is visibly not One in Faith; not One in communion; not One in government; not One in their liturgies; and it is a very well-known truth that they are not all under one head! The Traditionalist Movement is certainly and visibly not One in offering the SAME Mass and Liturgy; not One in having the SAME sacraments, not One in having the SAME visible head over all of the sects of the Traditionalist Movement. The Traditionalist Movement is visibly not Holy, visibly not Catholic and visibly not Apostolic. Without Authority and jurisdiction from a Catholic Pope it is not Apostolic. If jurisdiction is lacking there is no real Apostolicity (and the clerics of the Traditionalist Movement admit and teach that they have neither Ordinary nor Delegated jurisdiction.)

The Traditionalist Movement clerics teach that "The jurisdiction we traditional Catholic priests possess has been delegated to us from Christ Himself." That teaching is purely Protestant. Felix sent me an email to explain why it is a non-Catholic and schismatic statement

to teach: “The jurisdiction we traditional Catholic priests possess has been delegated to us from Christ Himself.”

†††JMJ†††

Hello Patrick,

I was talking to a friend (a co-worker for a time) who is an “assistant Pastor” of a non-Catholic church, (It is called the “Zion Church”) who was at the moment talking to their Bishop. I asked him and the “Bishop”, where do they get their authority to preach and teach and run a church and break bread? Their answer was: “We get it from Jesus Christ”.

This is a result of them not believing or accepting the Authority of Peter (and his successors) as passed from Christ with the keys of the kingdom (The Catholic Church).

When they said that, I thought of when the Traditionalist Movement clerics say that: “The jurisdiction we traditional Catholic priests possess has been delegated to us from Christ Himself.”

That statement is a Protestant belief and essentially attempts to sever apostolic succession. Do they realize that that belief attempts to remove the office of the Papacy and the authority of the Pope? Do they realize that by doing that, they attempt to take the keys away from St. Peter? Keys passed on are Authority (Jurisdiction). The authority for any Judge, Sheriff, government official, and etcetera come from Jurisdiction. A Sheriff from a neighboring County cannot and will not exercise his authority in this County. How much more is this true in the Catholic Church? Nobody in the Trad movement is attempting to find the true Pope. They are too comfy and cozy with their “Priests and Bishops”.

Hope you are having a Blessed Holy Week.

Pray for me and my Family.

Praised be Jesus Mary and St. Joseph

Felix Martinez

†††JMJ†††

Remember that the Catholic Church will always be *One, Holy, Catholic, and Apostolic*. You can find more information about these Four Marks of the Catholic Church at <https://jmjsite.com/important-articles-to-read.html>. These four articles in particular cover the Four Marks of the Catholic Church.

<https://jmjsite.com/the-true-church-jmjsite.pdf>

[https://www.jmjsite.com/my\\_petition\\_for\\_spiritual\\_help.pdf](https://www.jmjsite.com/my_petition_for_spiritual_help.pdf)

[https://www.jmjsite.com/letter\\_to\\_bishop\\_giles.pdf](https://www.jmjsite.com/letter_to_bishop_giles.pdf)

<https://jmjsite.com/cr.pdf>

If you really want to know more about the Catholic Church and its Four Marks, it is recommended to follow the information in these Catechism Classes:

Catechism Class 3-20-11 = Begin the IX Article of the Creed: “I Believe in the Holy Catholic Church; The Communion of Saints.” <http://www.jmjsite.com/c/032011.mp3>

Please [click here](#) to read a PDF copy of a transcription of this audio file.

Catechism Class 3-27-11 = Continue the IX Article of the Creed and explained the Idea, Existence, and Authority of the Catholic Church. <http://www.jmjsite.com/c/032711.mp3>  
Please [click here](#) to read a PDF copy of a transcription of this audio file.

Catechism Class 4-3-11 = Continue the IX Article of the Creed explaining about the Visibility and Unity of the Catholic Church. <http://www.jmjsite.com/c/040311.mp3>  
Please [click here](#) to read a PDF copy of a transcription of this audio file.

Catechism Class 4-10-11 = Continue the IX Article of the Creed explaining about the Unity of the Catholic Church; who are members and mentioned about Baptism of water, blood, and desire. <http://www.jmjsite.com/c/041011.mp3>  
Please [click here](#) to read a PDF copy of a transcription of this audio file.

Catechism Class 4-17-11 = Continue with the Unity and Holiness of the Catholic Church. <http://www.jmjsite.com/c/041711.mp3>  
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Catechism Class 5-1-11 = Continue with the Holiness of the Catholic Church. Explained the test for Sanctity as given by the Church for beatification.  
<http://www.jmjsite.com/c/050111.mp3>

Catechism Class 5-8-11 = Continued explaining the Holiness and Catholicity of the Church.  
<http://www.jmjsite.com/c/050811.mp3>  
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Catechism Class 5-15-11 = Continued explaining the Catholicity of the Church.  
<http://www.jmjsite.com/c/051511.mp3>  
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Catechism Class 5-22-11 = Continued with the Apostolicity of the Church.  
<http://www.jmjsite.com/c/052211.mp3>  
Please [click here](#) to read a PDF copy of a transcription of this audio file.

Catechism Class 5-29-11 = Continued with the Apostolicity and Infallibility of the Church.  
<http://www.jmjsite.com/c/052911.mp3>  
Please [click here](#) to read a PDF copy of a transcription of this audio file.

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In Jesus, Mary, and Saint Joseph,  
Patrick Henry